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| SINGLE FAMILY STRUCTURES | | | |
|--|--------------------------------|-------------|----------|
| Owner/Contractor Location | Description | | Est Cost |
| LUEDERS, JOHN RYAN & MICHAE/SELF CONTRACTOR 1520 TRAPP HILL ROAD 22611 | 1sty DWELLING W/ UNF | FIN ATTIC+E | 180,000 |
| | SUBTOTAL: | 1 | 180,000 |
| | TOTAL: | 1 | 180,000 |
| RESIDENTAL RENOVATIONS | | | |
| Owner/Contractor Location | Description | | Est Cost |
| BUCKLEY LAND CO, LLC/SELF CONTRACTOR 2801 SALEM CHURCH ROAD 22611 | 2nd STORY ADDITION TO DWELLING | | 33,000 |
| KREIDER, SCOTT R/SELF CONTRACTOR 557 BEECHWOOD LANE 20135 | 1sty FAMILY RM ADDIT | TION ON EXS | 57,000 |
| HOOKS, JASON & ANNE/SELF CONTRACTOR 1530 TRAPP HILL ROAD 22611 | FINISH BASEMENT-1.PI | AY RM 2.RE | 71,000 |
| AMES, MICHAEL E & SARAH E/C S JENNINGS CONSTRUCTION, I 117 WEST MAIN STREET 22620 | 1sty ADDITION | | 51,000 |
| SMITH, WILLIAM A & TRACY B/T NOLAN CONTRACTING, LLC 402 MILL LANE 22620 | 1sty ADDITION+2ND FL | L ABV EXST | 102,000 |
| MOY, ALBERT/GORDON'S CONSTRUCTION 440 WINDWOOD LANE 20130 | REMODEL 2sty DWELLIN | IĞ | 36,000 |
| | TOTAL: | 6 | 350,000 |
| MISC BUILDING PERMITS | | | |
| Owner/Contractor | Description | | Est Cost |

MISC BUILDING PERMITS

| Owner/Contractor ISAACS, HARRY Z/SELF CONTRACTOR | Description TENT FOR WEDDING TO BE HELD 7/ | Est Cost_ |
|---|---|-----------|
| ISAACS, HARRY Z/SELF CONTRACTOR | TENT FOR WEDDING TO BE HELD 6/ | 0 |
| ISAACS, HARRY Z/SELF CONTRACTOR | TENT FOR WEDDING TO BE HELD 6/ | D |
| MARTIN, DOUGLAS & KIMBERLY/SELF CONTRACTOR | HOT TUB + ELECTRIC PERMIT | 9,000 |
| BART, DANIEL/SELF CONTRACTOR | DECK (16' x 14') | 4,000 |
| SHAFFER, DARLENE A/SELF CONTRACTOR (JEREMIAH PR | HANDICAP RAMP (APPROX. 161') | 2,000 |
| CLARKE COUNTY SCHOOL BOARD/SIMPSON UNLIMITED | RE-ROOFING 4 AREAS | 0 |
| CAPITAL BUILDERS, LLC/CAPITAL BUILDERS, LLC | IN-GRD POOL (17' x 37'; 3'-8' | 38,000 |
| ROYSTON ESHELMAN PROPERTIES/SELF CONTRACTOR | EXISTING METAL FRAME BLDG (12' | 6,000 |
| ROYSTON ESHELMAN PROPERTIES/SELF CONTRACTOR | EXISTING OPEN METAL FRAME BLDG | 9,000 |
| ROYSTON ESHELMAN PROPERTIES/SELF CONTRACTOR | EXISTING METAL FRAME BLDG "M" | 21,000 |
| JOHNSON, CALVIN G & CYNTHIA/SELF CONTRACTOR | ABV-GRD POOL (16' DIAMTER; 48" | 400 |
| GENDA LAND HOLDINGS, LLC/SELF CONTRACTOR | TENT FOR WEDDING TO BE HELD 6/ | 0 |
| KUZIA, TODD DENNIS/SELF CONTRACTOR | REAR DECK (8' x 24') | 3,000 |
| DAKLAND ORCHARD & PETER COO/SELF CONTRACTOR | TENT FOR FIREWORKS | 0 |
| GROSECLOSE, DOROTHY P A/HOUSEWORKS, LLC | DECK (8'x25') | 3,000 |
| RURITAN CLUB OF CLARKE COUN/SELF CONTRACTOR | BLDG ROOF OVER EXST SAW MILL (| 11,000 |
| GRUBBS, SUSAN L/SELF CONTRACTOR | ABV-GRD POOL (16x28; 52" DEPTH | 20,000 |
| TIBBS, EARLINE S & JAMES M/R-BT REMODELING, LLC | FRONT PORCH (28' X 6') | 5,000 |
| BOLDEN, TERRY L & HILLARY/SELF CONTRACTOR | POLE SHED (24' x 32') | 20,000 |
| | TOTAL: 20 | 151,400 |

Total # of Building Permits Issued: 27
Total Estimated Cost: 681,400
Total Revenue Collected: 8,370.26

The following permits are not included in the total # of permits and estimated costs.

Electrical: 16 Mechanical: 18 Plumbing: 5

COUNTY OF CLARKE

RECAP BY PROJECT TYPE FOR THE MONTH ENDING: 6-30-2011

| Project Description | | VALUE |
|--------------------------------|--------|---------|
| ACCESSORY BLDG RESIDENTIAL | 1 | 20,000 |
| ADDITION/REMODEL SINGLE FAMILY | 6 | 350,000 |
| COMMERCIAL ACCESSORY STRUCTURE | 4 | 47,000 |
| DECK/PORCH | 5 | 35,000 |
| ELECTRIC PERMITS | 16 | 0 |
| MECHANICAL PERMITS | 18 | 0 |
| NEW RESIDENCE SINGLE FAMILY | 1 | 180,000 |
| PLUMBING PERMITS | 5 | 0 |
| SWIMMING POOL/SPA | 3 | 47,400 |
| HANDICAP RAMP | 1 | 2,000 |
| RE-ROOFING/SIDING | 1 | 0 |
| TENTS OVER 900' | 5 | ō |
| | ====== | |
| TOTALS: | 66 | 681,400 |
| | | |

Page: 1

RECAP BY DISTRICT FOR THE MONTH ENDING: 6-30-2011

| Name | | VALUE |
|---------------------|---------|---------|
| GREENWAY DISTRICT | 11 | 61,000 |
| CHAPEL DISTRICT | 15 | 174,000 |
| BATTLETOWN DISTRICT | 8 | 59,000 |
| LONGMARSH DISTRICT | 16 | 262,400 |
| BERRYVILLE DISTRICT | 13 | 71,000 |
| BOYCE DISTRICT | 3 | 54,000 |
| | ******* | |
| TOTALS: | 66 | 681,400 |
| | | |

INSPECTIONS REPORT FOR THE MONTH ENDING: 6-30-2011

| Inspection Type | |
|-----------------|-----|
| Building: | 87 |
| Electrical: | 50 |
| Mechanical: | 23 |
| Plumbing: | 26 |
| | |
| TOTALS: | 186 |
| | |